

**CALIFORNIA COASTAL COMMISSION**

45 FREMONT STREET, SUITE 2000  
 SAN FRANCISCO, CA 94105-2219  
 VOICE AND TDD (415) 904-5200

**T12b****REVISED**

October 1, 1998

TO: Commissioners and Interested Persons

FROM: Steven Scholl, *A/CP*, Deputy Director  
 Elizabeth Fuchs, *A/CP*, Manager, Land Use Unit  
 Rebecca Roth, Analyst, Federal Programs and LCP Assistance

**STATUS OF LCP PROGRAM: FY 97-98 ANNUAL REPORT**Highlights

- **One LCP segment was certified** during the past fiscal year: The Commission certified the Implementation Plan with suggested modifications for the City of San Clemente in April, 1998.
- This fiscal year, **57 LCP Amendments** were submitted for Commission review. Of these amendments, 22 were certified as submitted (39%), 29 were approved with suggested modifications in whole or in part (51%), none were denied and 6 are pending. Amendments approved by the Commission with suggested modifications increased from last year by 16%.
- This year, **6 Port Master Plans Amendments** were reviewed and approved and **5 Long Range Development Plan (LRDP) Amendments** were reviewed and approved.
- **Post-certification activity has increased:** local permits reported have increased 7% over last fiscal year and appeals have increased 23%.

*Status of LCP Certification to date*

LCP segments	LUPs effectively certified	Implementation Plans effectively certified	LCPs effectively certified and issuing permits	Geographic Area Covered by certified LCPs	LCP Amendments reviewed	ADCs remaining
<b>126</b>	<b>105</b>	<b>91</b>	<b>89</b>	<b>1,399,370 ac.</b>	<b>949</b>	<b>47</b>
	83%	72%	70%	86.7%		

sf\lf\lcpstat.doc

**Annual Post-Certification Local Permit Activity**  
(7/1/97-6/30/98)

Approved permits reported	# Appealable to Commission	# Appealed to Commission
<b>1,564</b>	<b>963</b>	<b>48</b>
	61.6%	5.4%

**Total Post-Certification Local Permit Activity**  
(4/1/82 through 6/30/98)

Approved permits reported	# Appealable to Commission	# Appealed to Commission
<b>19,932</b>	<b>13,115</b>	<b>443</b>
	65.7%	3.4%

LCP ANNUAL REPORT  
August, 1998

**LCP STATUS BY JURISDICTION (Through June 30, 1998)**

\* = incorporated into the CCMP by OCRM

\*\* (UCSB LRDP now recorded under LRDPs not LCPs)

none = none submitted

Date 5 yr review completed

Preliminary periodic review under

ReCAP

<u>SEGMENT</u>	LAND USE PLAN					IMPLEMENTATION						# of amendments submitted	ADCs remaining	Date 5 year review due
	none	denied	Cert. w/ modifications	Certified	Total	none	denied	Cert. w/ modifications	Cert. -not yet issuing permits	Eff. cert & iss. permits	Total			
<i>Northern California District North Coast Area</i>														
<b>Del Norte County</b>												70	1	2/89
County*				✓						✓				
Harbor*				✓						✓				
Lopez Creek*				✓						✓				
Pt.St.George	✓					✓								
<b>Crescent City*</b>				✓						✓		10	1	3/88
McNamara-Gillispie*				✓						✓				
<b>Humboldt County</b>												25	3	4/88
Northcoast*				✓						✓				
Trinidad Area*				✓						✓				
McKinleyville*				✓						✓				
Humboldt Bay*				✓						✓				
Eel River*				✓						✓				
South Coast*				✓						✓				
<b>Trinidad (City)*</b>				✓						✓		6	1	7/89
<b>Arcata</b>				✓						✓		15		10/94
<b>Eureka*</b>				✓						✓		14		1/90
<b>Mendocino County</b>												28		10/97
Balance County*				✓						✓				
Town				✓						✓				
Pygmy Forest	✓					✓								
<b>Fort Bragg*</b>				✓						✓		9	1	8/88
<b>Point Arena</b>				✓						✓		11		12/86
<b>TOTAL</b>	2	0	0	18	20	2	0	0	0	18	20	188	7	

	LAND USE PLAN					IMPLEMENTATION								
<u>SEGMENT</u>	none	denied	Cert. w/ modifica tions	Certified	Total	none	denied	Cert. w/ modifica tions	Cert. -not yet issuing permits	Eff. cert & iss. permits	Total	# of amendments submitted	ADCs remaining	Date 5 year review due
<i>North Central Coast Area</i>														
<b>Sonoma County</b>				✓						✓		20		4/87
<b>Marin County</b>												23	1	6/86
South (Unit I)*				✓						✓				
North (Unit II)*				✓						✓				
<b>San FranCity/Co.*</b>				✓						✓		1		3/91
Olympic Club	✓					✓								
<b>Daly City*</b>				✓						✓				3/89
<b>Pacifica</b>				✓						✓		12	2	6/87
<b>Half Moon Bay</b>				✓						✓		7		
<b>San Mateo County*</b>				✓						✓		37		4/86
<b>TOTAL</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>9</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>9</b>	<b>100</b>	<b>3</b>	
<i>Central Calif. District/Central Coast Area</i>														
<b>Santa Cruz County</b>				✓						✓		62		12/94
<b>Santa Cruz (City)</b>				✓						✓		27	1	12/94
<b>Capitola</b>				✓						✓		21	1	12/94
<b>Watsonville</b>				✓						✓		2		12/94
<b>Monterey County*</b>												22		
North County*				✓						✓			1	12/94
Del Monte Forest				✓						✓				12/94
Carmel Area				✓						✓			2	12/94
Big Sur Coast				✓						✓				
<b>Marina*</b>				✓						✓		4		12/94
<b>Sand City</b>				✓						✓		9	1	9/90
<b>Seaside</b>				✓		✓								
<b>Monterey (City)</b>												1		
Laguna Grande			✓			✓								
Del Monte Beach			✓			✓								
Harbor			✓			✓								

	LAND USE PLAN					IMPLEMENTATION								
<b>SEGMENT</b>	none	denied	Cert. w/ modifica tions	Certified	Total	none	denied	Cert. w/ modifica tions	Cert. -not yet issuing permits	Eff. cert & iss. permits	Total	# of amendments submitted	ADCs remaining	Date 5 year review due
Cannery Row				✓		✓								
Skyline				✓		✓								
Pacific Grove				✓		✓						1	1	
Carmel (City)			✓					✓						
San Luis Obispo County				✓						✓		29	2	3/93
Morro Bay				✓						✓		23		1/88
Pismo Beach				✓						✓		12		4/89
Grover Beach*				✓						✓		1		2/89
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>18</b>	<b>22</b>	<b>7</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>14</b>	<b>22</b>	<b>214</b>	<b>9</b>	
South Central Coast Area **														
Santa Barbara County				✓						✓		59	2	9/87
Guadalupe (City)				✓						✓				5/96
Santa Barbara City*												15		11/91
City*				✓						✓				
Airport/Goleta sl.				✓						✓				
Carpinteria*				✓						✓		23		1/87
Ventura County				✓						✓		19		10/88
San Buenaventura*				✓						✓		25		2/89
Oxnard				✓						✓		9		4/90
Port Hueneme*				✓						✓		16		11/89
L.A.Co./Malibu Mtns.				✓		✓						1		
Malibu (City)	✓					✓								
<b>TOTAL</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>11</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>9</b>	<b>11</b>	<b>167</b>	<b>2</b>	
Southern Calif. District/South Coast Area														
Los Angeles														

	LAND USE PLAN					IMPLEMENTATION								
<u>SEGMENT</u>	none	denied	Cert. w/ modifica tions	Certified	Total	none	denied	Cert. w/ modifica tions	Cert. -not yet issuing permits	Eff. cert & iss. permits	Total	# of amendments submitted	ADCs remaining	Date 5 year review due
<b>County</b>														
Marina Del Rey/Ballona.				✓						✓		3		12/95
Playa Vista "A"	✓					✓								
Sta.Catalina Is.				✓						✓				1/90
Cerritos Wetland			✓			✓								
<b>Los Angeles (City)</b>														
Pacific Palisades	✓					✓								
Venice	✓					✓								
Playa Vista				✓		✓								
Del Rey Lagoon		✓					✓							
Airport/Dunes		✓					✓							
San Pedro				✓		✓								
<b>Santa Monica</b>				✓		✓							2	
<b>El Segundo*</b>				✓						✓				2/87
<b>Manhattan Beach</b>				✓						✓		6		5/99
<b>Hermosa Beach</b>				✓		✓						5		
<b>Redondo Beach</b>				✓		✓							1	
<b>Torrance</b>			✓			✓								
<b>P.V.Estates</b>				✓						✓		1		12/96
<b>Rancho P.V.*</b>				✓						✓		3		8/88
<b>Long Beach*</b>				✓						✓		48		8/86
<b>Avalon*</b>				✓						✓		3		8/86
<b>Orange County</b>												17		
N/Sunset Bch.				✓						✓				10/88
N/Bolsa Chica (**IP set aside by court decision)				✓		✓**								
N/Sta.Ana River	✓					✓								
N/Sta.Ana Hts.		✓				✓								
Newport Coast*				✓						✓				1/93
Aliso Viejo*				✓						✓				9/88
S/Emerald Bay*				✓						✓				9/94
<b>Seal Beach</b>			✓			✓								
<b>Huntington Beach*</b>				✓						✓		19	1	3/90
<b>Costa Mesa</b>	✓					✓								

	LAND USE PLAN					IMPLEMENTATION								
<u>SEGMENT</u>	none	denied	Cert. w/ modifica tions	Certified	Total	none	denied	Cert. w/ modifica tions	Cert. -not yet issuing permits	Eff. cert & iss. permits	Total	# of amendments submitted	ADCs remaining	Date 5 year review due
<b>Newport Beach</b>				✓		✓						14		
<b>Irvine City*</b>				✓						✓		1		3/87
<b>Laguna Beach</b>				✓						✓		11	5	1/98
<b>Laguna Niguel*</b>				✓						✓		1		11/95
<b>Dana Point*</b>				✓						✓		4	2	9/94
<b>San Clemente</b>				✓				✓				2	1	
<b>TOTAL</b>	<b>5</b>	<b>3</b>	<b>3</b>	<b>25</b>	<b>36</b>	<b>16</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>17</b>	<b>36</b>	<b>138</b>	<b>12</b>	
<i>San Diego Area</i>														
<b>San Diego County</b>				✓					✓			4		
<b>Oceanside*</b>				✓						✓		6		3/91
<b>Carlsbad</b>												42		
Agua Hedionda				✓		✓							5	
Mello I				✓						✓				10/01
Mello II				✓						✓				10/01
W.Batiquitos Lg/ Sammis				✓						✓				10/01
E. Batiquitos Lag/ Hunt				✓						✓			1	10/01
Carlsbad Village.Redev.Area				✓						✓				12/92
<b>Encinitas</b>				✓						✓		8		5/00
<b>Solana Beach</b>	✓					✓								
<b>Del Mar</b>				✓		✓								
<b>San Diego (City)</b>												36		10/93
North City*				✓						✓			6	
La Jolla*				✓						✓				
Pacific Beach*				✓						✓				
Mission Beach*				✓						✓				
Mission Bay*			✓			✓								
Ocean Beach*				✓						✓				
Peninsula*				✓						✓			1	
Centre City*				✓						✓			1	
Barrio Logan*				✓						✓				
Otay Mesa*				✓						✓			1	

	LAND USE PLAN					IMPLEMENTATION								
<u>SEGMENT</u>	none	denied	Cert. w/ modifica tions	Certified	Total	none	denied	Cert. w/ modifica tions	Cert. -not yet issuing permits	Eff. cert & iss. permits	Total	# of amendments submitted	ADCs remaining	Date 5 year review due
Tijuana River V.*				✓						✓				
Border High*				✓						✓				
<b>Coronado*</b>				✓						✓		<b>16</b>		<b>1/89</b>
<b>National City*</b>				✓						✓		<b>3</b>		<b>7/96</b>
<b>Chula Vista</b>				✓						✓		<b>9</b>		<b>9/90</b>
South Bay Is.				✓					✓					
<b>Imperial Beach*</b>				✓						✓		<b>18</b>		<b>8/88</b>
<b>TOTAL</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>26</b>	<b>28</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>22</b>	<b>28</b>	<b>142</b>	<b>14</b>	
<b>STATE TOTALS</b>	<b>10</b>	<b>3</b>	<b>8</b>	<b>105</b>	<b>126</b>	<b>32</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>88</b>	<b>126</b>	<b>949</b>	<b>47</b>	

**LUPs: SEGMENTS REMAINING UNCERTIFIED**

	None submitted	denied	Certified w/modifications	Total
<b>Number</b>	10	3	8	<b>21</b>
<b>% of uncertified segments</b>	46.7%	14.3%	38%	
<b>% of total segments</b>	7.9%	2.4%	4.4%	<b>16.7%</b>

**IMPLEMENTATION: SEGMENTS REMAINING UNCERTIFIED**

	None submitted	denied	Certified w/ modifications	Certified but not yet issuing permits	Total
<b>Number</b>	32	2	2	2	<b>38</b>
<b>% of uncertified segments</b>	88.8%	5.3%	5.3%	5.3%	
<b>% of total segments</b>	25.3%	2.3%	2.3%	2.3%	<b>30%</b>

**LONG RANGE DEVELOPMENT PLANS (Total through 6/30/98)**

University	Denied	Certified w/mods	Effectively Certified	# of Amendments
UC Santa Barbara			✓	8
Pepperdine Univ.			✓	8

**PORT MASTER PLANS (Total through 6/30/98)**

PORT	Denied	Certified w/mods.	Eff. Cert. & Issuing permits	# of Amendments
Port Hueneme			✓	5
Port of Los Angeles			✓	19
Port of Long Beach			✓	11
San Diego Unifed Port District			✓	25
TOTAL			4	60

**PUBLIC WORKS PLANS (Total through 6/30/97)**

PLAN	Denied	App. w/ conditions	Approved	# of Amendments	# of Specific Projects
City of San Francisco Clean Water Program			✓	9	8
Wilder Ranch SP			✓		2
Santa Barbara City College			✓	1	
Channel Islands Harbor			✓		1
Malibu State Beaches			✓		1
Crystal Cove SP			✓	1	9



***Geographic Area Certified (As of June 30, 1998)***

<b>County &amp; Area</b>	<b>Total geographic area (include. cities) (ac.)</b>	<b>Portion of Geog. Area Cert. &amp; Iss. Permits (Ac.)</b>	<b>% of Total Geog. Area Cert. &amp; Iss. Permits</b>
Del Norte Co.	51,000	50,681	99.37
Humboldt Co.	143,100	143,100	100.00
Mendocino Co.	117,000	117,000*	99.40*
<b>No. Coast Area Subtotal</b>	<b>311,100</b>	<b>310,781</b>	<b>100.00</b>
Sonoma Co.	70,500	70,500	100.00
Marin Co.	66,400	66,395	99.99
San Francisco Co.	2,100	2000	95.23
Cities/San Mateo Co.	8,315	8,188	99.84
<b>No. Central Coast Area Subtotal</b>	<b>147,315</b>	<b>147,083</b>	<b>99.84</b>
San Mateo Co.	111,522	111,522	100.00
Santa Cruz Co.	76,800	76,435	99.52
Monterey Co.	246,000	243,432	98.95
San Luis Obispo Co.	195,350	195,196	99.92
<b>Central Coast Area Subtotal</b>	<b>629,672</b>	<b>626,585</b>	<b>99.51</b>
Santa Barbara Co.	158,236	148,189	93.65
Ventura Co.	39,650	39,650	100.00
Malibu/ L.A.Co.	65,388	-	-
<b>South Central Coast Area Subtotal</b>	<b>263,274</b>	<b>187,839</b>	<b>71.35</b>
Los Angeles Co.	107,837	54,164	50.23
Orange Co.	44,950	24,314	54.09
<b>South Coast Area Subtotal</b>	<b>152,787</b>	<b>78,478</b>	<b>51.36</b>
San Diego Co.	109,200	48,604	44.51
<b>San Diego Area Subtotal</b>	<b>109,200</b>	<b>48,604</b>	<b>44.51</b>
<b>Statewide Total</b>	<b>1,613,348</b>	<b>1,399,370</b>	<b>86.73</b>

\* Mendocino County figures do not reflect pygmy forest segment acreage.